



6-16-17

DALLAM & HARTLEY COUNTY RECORDBOOKS

FOR JUNIOR AND INTERMEDIATE RECORDBOOKS, DO NOT PULL FORMS OFF OF THE STATE WEBSITE!!! You must use the recordbook forms from the District 1 website:

<http://d14-h.tamu.edu/events/record-keeping-and-record-books/>

Senior recordbook forms can be pulled off of the District 1 website or the state website.

For the record club enrollment numbers need to be listed on your personal information page in your recordbook.

Enrollment for each club is as follows:

4-H for Families & Friends - 175

Triple D 4-H Club - 32

Hartley Plainsmen 4-H Club - 31

Channing 4-H Club - 34

June 23 - Recordbooks due to our office if member would like recordbook reviewed and returned.

Dallam & Hartley Counties
Texas A&M AgriLife Extension Service
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June 30 - Senior recordbooks due to our office for county judging. Junior and Intermediate recordbooks returned to member after reviewed by

Office staff.

July 7 - Intermediate & Junior recordbooks due to our office. Dallam and Hartley points sheet and achievement pin award sheets due to Extension Office.

July 13 - District Recordbook Judging

BE WATCHING for points sheets and achievement pin award sheets - we will email them out next week.