



1-27-17

*****CONGRATULATIONS AND THANK-YOU TO ALL FOR A GREAT 2017 BI-COUNTY STOCK SHOW*****

Remember, Exhibitors . . .

If you sold an animal in the sale, thank-you notes should be written to your buyers. Before mailing or delivering, please bring them by the Extension Office. Exhibitors must show proof of sending thank-you notes before receiving his/her check. Checks will arrive in our office sometime in March.

*****WE HAVE A FEW BI-COUNTY STOCK SHOW SHIRTS LEFT – stop by our office and purchase one for \$15.00.**



*****WE HAVE A LOT OF “LOST AND FOUND” ITEMS THAT ARE LEFT OVER FROM THE BI-COUNTY STOCK SHOW.**

IF YOU ARE MISSING AN ARTICLE OF CLOTHING, JACKET, HALTER, ETC., PLEASE DROP BY AND LOOK AT THE ITEMS. IF NOT CLAIMED BY FEBRUARY 15, THEY WILL BE DONATED.

We also have a Westbend coffeepot that was left in the concession stand and junior livestock show junior board members have dessert pans at our office that can be picked up anytime.

*****SAN ANGELO PASSES ARE READY TO BE PICKED UP IN THE EXTENSION OFFICE*****

*****SAN ANTONIO PASSES ARE READY TO BE PICKED UP IN THE EXTENSION OFFICE*****

*****PLEASE LET BAILEE KNOW BY **FRIDAY, February 3** what Spring Roundup contests your 4-Her is interested in. You received an email from Bailee earlier today – check it out!**

Dallam & Hartley Counties
Texas A&M AgriLife Extension Service
401 Denrock, Dalhart, TX 79022
Tel. 806.244.4434 | Fax. 806.244.7434 | dallam@ag.tamu.edu



*****DALLAM COUNTY HORSE JUDGING PRACTICES TO BEGIN!!!*****



Thursday, February 2

Parents, please ATTEND THE Parent meeting – 5:00-5:30pm

4-Hers, plan to Practice – 5:30-6:30pm

Extension Office Meeting Room

district contest will be Friday, April 21 in Canyon.

*****NO JUDGING PRACTICES NEXT WEEK (except Horse Judging)**

*****CLUB MEETINGS*****



4-H for Families & Friends AND Triple D 4-H Club

VALENTINES FOR CASA KIDS

Thursday, February 2

7:00pm

Rita Blanca Coliseum

Each 4-Her should bring 26 Valentines. CASA kids names will be added at the meeting. Each CASA kid will receive a large envelope from Dallam County 4-H that includes Dallam 4-Her's Valentines, a homemade pillowcase and a few other Valentine goodies.

Triple D – Girls bring snacks, Boys bring drinks

4-H for Families and Friends – Last name beginning with a-l bring drinks, m-z bring a snack.

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Hartley Plainsmen 4-H Club

Friday, February 3

3:30pm

Hartley Community Building

Channing 4-H Club

Wednesday, February 8

6:30pm Potluck

Channing Community Building

Officers meet at 6pm, potluck at 6:30pm with meeting to follow

Community Service – Please bring items to donate to Ronald McDonald House

***** BIG 5 HORSE SHOW ASSOCIATION MEETING*****

Tuesday, January 31

Randall County Extension Office

200 N Brown Rd.

Canyon, TX

6:00pm



A GREAT OPPORTUNITY FOR OUR 4-Hers

CAPITAL FARM CREDIT

“What Agriculture Means to Me.”
Video Contest

\$10,000 in scholarships & prize money!

- Contest open to High School Texas 4H and FFA members.
- Tell us “What Agriculture Means to Me” in a short video (30 seconds or less).
- Upload video to YouTube or Instagram, sharing the video link when entering our contest.
- Winners are determined by votes. Encourage your friends, family and local chapter to vote!

ENTER or VOTE:
woobox.com/7uzmrc
(Contest Open February 1- March 20, 2017)

Together we're better.

AMLS 4/13/16

Prizes:

- Winners will be announced March 21, 2017, based on number of votes. Voting is open to the public, one vote per user per day.
- TOP FIVE VIDEOS: Individuals receive \$1,000 scholarships. Their 4H or FFA chapter receives \$500 donation.
- TOP VIDEO: Individual receives additional \$1,500 scholarship (\$2,500 total). Their 4H or FFA chapter receives additional \$1,000 donation (\$1,500 total).

*****CAPITAL FARM CREDIT DISTRICT 1 4-H PHOTOGRAPHY CONTEST*****

Photo must be taken by participants between the dates of March 1, 2016 and February 1, 2017. Photos may be submitted only one time and in only one category. Enter on 4-H Connect between now and February 15, 2017. Please see attached for the flyer publicizing the contest and then the PDF containing the rules and guidelines. If you need more information, please give us a call.

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