



April 1, 2016

SIGN UP TODAY!!!! SENIOR AGED 4-HERS – STATE PHOTOGRAPHY CONTEST

This state contest is open to all senior aged 4-Hers – those in 9th, 10th, 11th and 12th grades. **Photographs need to be emailed to our office by April 1.** We will notify the winners in each category so photos can be downloaded on 4-H Connect by April 15. Please see the following link for more information, categories, requirements, etc.

http://texas4-h.tamu.edu/wp-content/uploads/2015/09/photography_1516guidelines.pdf

LIVESTOCK VALIDATIONS

SWINE TAG ORDERS FOR STATE FAIR 2016 ONLY: Tag orders are due to the Extension office by 5pm on Wednesday, April 8th. These are for State Fair only!! Tags are \$11.00

STEER STATE TAG ORDERS FOR 2016-2017: Tag orders are due to the Extension Office by Monday, April 11th. These tags are for any steer to be shown at any major stock show, state fair and bi-county. State tags are \$11.00 and county tags are \$1.00.

LAMB & GOAT TAG ORDERS DUE FOR STATE FAIR 2016: Tag orders are due to the Extension Office by Monday, April 11th. These are tags for State Fair only. Tags are \$11.00.

HEIFER UIN'S: Orders are due to the Extension Office by Monday, April 11th. There is a fee for the UIN bar-codes that are attached to your heifer's paperwork. Therefore, each UIN is \$11.00.

AMARILLO TRI-STATE FAIR JUNIOR BOARD OF DIRECTORS

The Amarillo Tri-State Exposition will be taking applications for the Junior Board of Directors. Applicants must be entering into the 9th grade of September 2016 and be active in their respective organization. Applications are due by 5:00pm on May 2, 2016. Please contact our office for the application or for more information.

FASHION SHOW PAPERWORK and FASHION STORYBOARDS FOR DISTRICT CONTEST

...are due to our office on Friday, April 8 by 5pm. Janet will be sending out new paperwork (that is a little more friendly to type on) for all junior contestants entered in the Fashion Show in the buying or construction category.

Dallam & Hartley Counties
Texas A&M AgriLife Extension Service
401 Denrock, Dalhart, TX 79022
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Bi-COUNTY STOCK SHOW CHECKS

. . . can be picked up at the Extension Office.

DISTRICT 1 ROUNDUP

***Registration is now open and will close at midnight on April 7. You must complete registration for all contests at the same time so please, do not submit any registrations until you are sure which contests you will be entering. Please see the attached worksheet. If you are part of a team, you need to list your teammates on the registration form, so please don't register until you know who your teammates are. You have until Thursday, April 7th to register on 4-H Connect for District 1 Roundup.

***When you come to the payment option for District 1 Roundup, **please select to pay by county/club check**. Since you are representing your county at a District Contest, your Parent Leader Associations pay your registration fees. Your PLA **will not be paying** for t-shirts so if you want to purchase a t-shirt, we must receive payment in our office by Thursday, April 7th or your shirt will not be ordered. We will reimburse your respective PLA's.

You may go to the following link to look at the complete Roundup guide: <http://d14-h.tamu.edu/files/2010/04/Spring-Roundup-Guide.pdf> It lists the schedule, all contests, rules and locations.

CLUB MEETINGS

Dallam Darlins

Thursday, April 7, 2016

6:00pm

Coliseum

Hartley Plainsmen

Friday, April 8, 2016

3:30pm

Hartley Community Building

4-H for Families and Friends

Our next meeting will be April 12th. We will be electing new officers and finalizing plans for our annual field trip. Please have your officer forms to the 4-H office or to Angela by the end of the day on Monday, April 4th. We would request that as many parents attend this meeting as possible. We have some upcoming needs for the club and would greatly value input.

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Channing 4-H Club

Wednesday, April 13

After school at the Channing Community Building

Adopt A Highway Cleanup to follow the meeting

Please dress accordingly!

BLACK MESA CAMP



Camp at Black Mesa will be held on June 1-3, 2016. If you are interested, please mark your calendar and call our office to be put on a signup list. Numbers will be limited and we will be taking the kids who sign up first until we meet our quota. More information about Black Mesa Camp will be in the April 15th Newsblast.

RECORDBOOKS- We will have a training(s) in May

Recordbooks are an important part of the 4-H program that assist your 4-Her in gaining recognition and awards. A new format was introduced last year. All 4-Hers in District 1 are using the same recordbook format. If there is enough interest, Janet will be doing a **recordbook training** here in our office and then in Hartley and/or Channing during the month of May. The training will be for junior and intermediate 4-Hers. Please let me know if you are interested in the training and then what night works best for you. Based on response, I will conduct the trainings on those days. Following would be days that might be an option for training: May 5 (Hartley County), May 12, May 16, 17, 19. Please respond if you are interested and let me know the day(s) that work best for you. I will do my best to accommodate.

Be sure to go to the District 1 4-H website to get your forms for recordbooks. **DO NOT GO TO THE STATE WEBSITE.** Recordbooks will be due to our office around mid to late June. Go to the following link for more information:

<http://d14-h.tamu.edu/events/record-keeping-and-record-books/>

Spring is here, April is here! Where does the time go?



Happy April!

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