



Feb. 26, 2016

Congratulations, 4-Hers, for a job well done!

SAN ANGELO STOCK SHOW RESULTS

Junior Market Barrow Show

Hattie Bezner – RESERVE BREED CHAMPION CROSS

Molly Fluhman – 8th place Cross

Georgia Bezner – 10th place Cross

Payton Ralston – 4th place Cross

Braely Heiser – 2nd place Cross

Cooper Lackie – 4th place Cross

Molly Fluhman – 7th place Cross

Parker Ralston – 4th place Cross

Parker Ralston – 3rd place Hampshire

Payton Ralston – 3rd place LOPB

Annie Schacher – 10th place Yorkshire

SAN ANTONIO STOCK SHOW RESULTS

Junior Market Barrow Show

Hattie Bezner – RESERVE CHAMPION DIVISION 2 CROSS

Taylor Heiser – 2nd place Hampshire

Luke Spielman – 6th place Berkshire

Cooper Lackie – 2nd place Dark Cross

Parker Ralston – 2nd place Duroc

Bentley Hunter – 1st place Poland

Jasmyn Hale – 2nd place Dark Cross

Allison Lackie – 10th place Dark Cross

Preston Ralston – 9th place Poland

Braely Heiser – 4th place Chester

Jagger Hunter – 9th Place Landrace

Dallam & Hartley Counties
Texas A&M AgriLife Extension Service
401 Denrock, Dalhart, TX 79022
Tel. 806.244.4434 | Fax. 806.244.7434 | dallam@ag.tamu.edu



Junior Market Steers

Rylee Barber – 1st place Chianina

Ben Bezner – 3rd place Maine-Anjou

WAY TO GO!

BI-COUNTY STOCK SHOW CHECKS AND ADD-ON LISTS are ready to be picked up at our office!!!

Please see attached March calendar.



CLUB MEETINGS

Channing 4-H Club Meeting

Wednesday, March 2

After school

Channing School Cafeteria

Kay Rogers will be the speaker.

Dallam Darlins 4-H Club Meeting

Thursday, March 3

6:30pm

Rita Blanca Coliseum

4-H for Families & Friends 4-H Club Meeting

Tuesday, March 8

7:00pm

Rita Blanca Coliseum

Officer Election permission forms will be handed out. If you have interest in running for an office, be sure to attend.

Dallam & Hartley Counties
Texas A&M AgriLife Extension Service
401 Denrock, Dalhart, TX 79022
Tel. 806.244.4434 | Fax. 806.244.7434 | dallam@ag.tamu.edu



Hartley Plainsmen 4-H Club Meeting

Friday, March 11

3:30pm

Hartley Community Building

ENTOMOLOGY PROJECT MEETINGS are being changed

. . . . to Wednesdays at 4:30-5:30pm at Dalhart High School. Project members - Please plan to attend next Wednesday, March 2.

CLOTHING & TEXTILES PROJECT

The Clothing & Textile Project meetings are continuing to be held on Mondays from 5-6pm. This coming Monday, February 29th, you will meet at the Extension Office to begin gathering supplies for “Duds to Dazzle”. Even if you do not plan to participate in “Duds to Dazzle”, please attend – you will be learning about basic sewing supplies. These meetings will help any individual who is wanting to participate in **Fashion Show whether Buying or Construction, Storyboard or “Duds to Dazzle”**. Loads of information and fun! It is not too late to begin attending project meetings! Please join us!

CLOTHING & TEXTILES IMPORTANT DATES

Tuesday, March 22 – Modeling at “The Legacy” community service (4:30pm)

Wednesday, March 23 – Paperwork due for Bi-County Fashion Show by 5pm

Tuesday, March 29 – Bi-County Fashion Show

LIVESTOCK JUDGING PRACTICES

Hartley County

Tuesdays

3:45pm at the Channing Community Building

Mike Bragg, CEA-ANR, will pick up the Hartley Plainsmen 4-Hers at the Hartley School when school dismisses at 3:20pm and take them to the practice in Channing. He will also take Hartley Plainsmen 4-Hers back to Hartley.



Dallam County

Thursdays

4:00pm at the Dallam & Hartley Counties AgriLife Extension Office, 401 Denrock, Dalhart

DISTRICT 1 ROUNDUP – APRIL 21-23, 2016

THE ROUNDUP GUIDE IS HERE! Please go to the following link to view the entire District 1 Roundup guide.

<http://d14-h.tamu.edu/files/2010/04/Spring-Roundup-Guide.pdf>

Registration is due on 4-H Connect by April 7.

SENIOR AGED 4-HERS – STATE PHOTOGRAPHY CONTEST

This state contest is open to all senior aged 4-Hers – those in 9th, 10th, 11th and 12th grades. Photographs need to be emailed to our office by April 1. We will notify the winners in each category so photos can be downloaded on 4-H Connect by April 15. Please see the following link for more information, categories, requirements, etc.

http://texas4-h.tamu.edu/wp-content/uploads/2015/09/photography_1516guidelines.pdf