



## 01/06/17 \*\*\*FORT WORTH PASSES HAVE ARRIVED IN OUR OFFICE AND ARE READY TO BE PICKED UP\*\*\*

#### \*\*\*TOP o' TEXAS JR. LIVESTOCK SHOW\*\*\*

January 7 & 8

If you need more information, please see attached or go to their Facebook page: Top o' Texas Livestock Association

#### **\*\*\*CLOTHING AND TEXTILES PROJECT PLANNING\*\*\***

Monday, January 9<sup>th</sup> 6:00pm Dallam & Hartley Counties Extension Office, Dalhart

#### \*\*\*LIVESTOCK JUDGING\*\*\*

Hartley & Dallam Counties Intermediate & Senior aged 4-Hers Tuesday, January 10, 2017 4pm Dallam & Hartley Counties Extension Office, 401 Denrock, Dalhart 4-Hers will be working on reasons.

> Dallam & Hartley Counties Texas A&M AgriLife Extension Service 401 Denrock, Dalhart, TX 79022 Tel. 806.244.4434 | Fax. 806.244.7434 | dallam@ag.tamu.edu





# \*\*\*NEW PROJECT - ROBOTICS

Planning Meeting Thursday, January 12<sup>th</sup> 5:45pm Dallam & Hartley Counties Extension Office, Dalhart



We need project leaders! Interested 4-Hers and their parents are welcome to attend the meeting. If your 4-Her is interested in robotics, we hope to see you on Thursday, January 12.

### \*\*\*BI-COUNTY SCHOLARSHIP APPLICATIONS ARE DUE TO OUR OFFICE by Thursday, January 12th, 5pm\*\*\*

Bailee has emailed the application to graduating senior 4-H members in Dallam and Hartley Counties. If you need another application, please contact Bailee and she will email you one.

#### **\*\*\*SEWING PILLOWCASES WORKSHOPS\*\*\***

The Dallam County 4-H Clubs are collecting 1 yd. pieces of fabric that would be suitable for pillowcases for children of all ages, boy or girl. We also need volunteers to make the pillowcases. You may drop your fabric off at the Extension Office. Please let us know if you are interested in constructing! Our office will hold construction workshops after school on Thursday and Friday, January 12 & 13 from 3:30-5:30pm. We will also construct pillowcases at 10am on Saturday, January 14. We need about 45 pillowcases by February 1 for CASA kids and the pillowcases will be included with Valentines.

#### **\*\*\*BI-COUNTY STOCK SHOW**\*\*\*

January 19-21, 2017

Please see attached for general rules and SCHEDULE. The SCHEDULE of events is on the last page of the attachment.

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Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating





#### \*\*\*CAPITAL FARM CREDIT DISTRICT 1 4-H PHOTOGRAPHY CONTEST\*\*\*

Photo must be taken by participants between the dates of March 1, 2016 and February 1, 2017. Photos may be submitted only one time and in only one category. Enter on 4-H Connect between now and February 15, 2017. Please see attached for the flyer publicizing the contest and then the PDF containing the rules and guidelines. If you need more information, please give us a call.

#### \*\*\*DELL SCHOLARS PROGRAM\*\*\*

The 2017 Dell Scholars Program is available for U.S. citizens who are graduating from an accredited high school this academic year and have earned a minimum of a 2.4 GPA.

Scholarship Name: Dell Scholars Program
Eligibility: High school students
Application Deadline: January 15, 2017
Award: \$20,000, a laptop and textbook

Application Link: Dell Scholars Program



Deadline to Texas 4-H : Friday, January 27, 2017 Submission online through 4-H Connect

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The Texas 4-H Youth Development Program will once again host 4-H Day at the Capitol on Wednesday, February 8, 2017. This event is designed as a citizenship experience for 4-H members of all ages to learn more about the state legislative process, as well as meet their state representative and senator through an office visit.

Because this event is held during the legislative session and other organizations/groups are at the capitol on the same day, the number of participants (youth and adults) must be limited. The event will open for registrations on January 9, 2017 at 12 noon and will remain open until January 27, 2017 or until the event is filled. (In 2015, the event did fill up within the first 24 hours of being open). 4-H Day at the Capitol is open to the first 250 youth and 50 adults registering for the event.

#### Other facts about the day that you should consider before registering:

- This event does occur during the legislative session, therefore, the event schedule may change from what is published and even distributed the day of the event. Changes to the overall schedule as well as House and Senate member visits will be occurring throughout the day and the 4-H Program will do our best to maintain the most up-to-date schedule changes through email and text messaging.
- We request patience of all our 4-H members, parents, and County Extension Agents during the event due to the fast pace of the event. This includes not just schedule changes, but cancellation of office visits or locations of visits.
- For those parents who do not get registered for the event, but their 4-H member did, they are welcome to attend and join in on the gallery and office visits, but due to space, the welcome assembly in the auditorium and the lunch will be limited to only registered individuals. The capitol does have a cafeteria located close to the room where the event lunch will be served.
- 4-H members attending the event maybe separated from their parents for periods of time when they are in the welcoming
  assembly or on office visits, please be assured it is the priority of the 4-H Program that each youth member is safe and
  comfortable in their participation of the event at all times.
- Each registered participant will receive a long-sleeved t-shirt, therefore the dress is casual-nice (pressed blue jeans or khaki pants/skirt, casual shoes - not tennis shoes). The t-shirt will be distributed at check-in and youth will have time to change prior to the event starting.
- A detailed information packet will be sent to each registered participant approximately a week before the event with an
  updated schedule, parking information and other logistical information.



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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# \*\*\*THE TEXAS A&M VETERINARY MEDICAL DIAGNOSTIC LAB IS SPONSORING A COLORING, ART AND PHOTOGRAPHY CONTEST FOR 4-H MEMBERS (CLOVER KIDS THROUGH 12<sup>TH</sup> GRADE)\*\*\*

January 1 to April 1, 2017 Please go to the following link for information: https://drive.google.com/open?id=0B7i9301oG9KNcllqV3BNRGVhVlk.

#### \*\*\*SOUTH PLAINS RBA (Rabbit Breeders Association) SPRING SHOW

March 3 & 4 Littlefield, TX If interested, please see attached.